

Republic of the Philippines
City of San Carlos
Negros Occidental

SHEET NO. 1

INVITATION TO BID

PURCHASE REQUEST NO: 1-24-01-0167

Sealed bids for quotation of prices will be received for the purchase of the following supplies, materials and equipment of the government to be opened on the date, place and time stated in **INSTRUCTION TO BIDDERS**.

ITEM #	QTY.	UNIT	ARTICLES	U PRICE	TOTAL
Delivery Term: (All Lots) 15 Working Days upon receipt of P.O.					
LOT I					
1	15	ream	Bond Paper, long, S-20	_____	_____
2	11	ream	Bond Paper, short, S-20	_____	_____
3	37	piece	Record Book, 150 pages	_____	_____
4	37	piece	Expanding Envelope, long (transparent)	_____	_____
5	50	piece	Expanding Folder, Light blue	_____	_____
6	41	piece	Folder, Long, 14pts. white	_____	_____
7	41	piece	Ballpen (black ink)	_____	_____
8	40	piece	Correction Tape (5mmx10m)	_____	_____
9	4	box	Paper Fastener, plastic, 50's/box	_____	_____
10	5	piece	Sign Pen, 0.5 (3 black; 2 blue)	_____	_____
11	37	piece	Spiral Notebook, small, 80 leaves	_____	_____
12	5	box	Staple Wire #35	_____	_____
13	60	piece	Pencil #2	_____	_____
14	1	unit	Puncher, big	_____	_____
15	1	unit	Stapler w/ wire remover, big	_____	_____
16	1	unit	Steel Filing Cabinet w/ 4 drawer	_____	_____
				Sub-Total	_____
LOT II					
1	5	bottle	GT52 Ink (CYAN) 70 ml. for HP Printer	_____	_____
2	5	bottle	GT52 Ink (Magenta) 70 ml. for HP Printer	_____	_____
3	5	bottle	GT52 Ink (Yellow) 70 ml. for HP Printer	_____	_____
4	8	bottle	GT52 Ink (Black) 70 ml. for HP Printer	_____	_____
				Sub-Total	_____
PURPOSE:				TOTAL	_____
For use in connection with the San Carlos City Nutrition Council Program. (CY 2024)					

Company Name / Business Name & Address

Name / Signature of Representatives

Form & Amount of Bid Security

INSTRUCTION TO BIDDERS

PURCHASE REQUEST NO : 1-24-01-0167 **DATE** : January 24, 2024

PURPOSE: FOR USE IN CONNECTION WITH THE SAN CARLOS CITY NUTRITION COUNCIL PROGRAM. (CY 2024)

OFFICE : CHO

DATE OF OPENING & DEADLINE FOR THE SUBMISSION OF BIDS : 1:30 P.M. , February 13, 2024

PLACE : BAC Secretariat Office/CMO Extension Office

AMOUNT OF CONTRACT

BID SECURITY

		Cash/ Manager's Check/ Bank Draft/Guarantee (2% of ABC)	Surety Bond (5% of ABC)
Lot 1	:	29,050.00	581.00
Lot 2	:	8,850.00	177.00

TERMS & CONDITIONS

- The Bid/Bids shall be accompanied by a BID SECURITY in any of the following forms:
 - Cash or cashier's / Manager's Check issued by a Universal or Commercial Bank in favor of City Treasurer of San Carlos City. : Two percent (2%) of the ABC (See above)
 - Bank draft/guarantee or irrevocable letter of credit issued by a Universal or Commercial Bank: Provided, however, that it shall be confirmed or authenticated by a Universal or Commercial Bank, if issued by a foreign bank. : Two percent (2%) of the ABC (See above)
 - Surety Bond callable upon demand issued by a surety or insurance company duly certified by the Insurance Commission as authorized to issue such security. : Five percent (5%) of the ABC (See above)
 - Any combination of the foregoing : Proportionate to share form with respect to total amount of security
 - Bid Securing Declaration

- Secure bidding documents from the BAC Secretariat Office at a non-refundable fee of (per City Ordinance No. 23-21, Series of 2023.) P 500.00

- Sample or Brochures of the materials (if required) shall be attached to the bid documents.
- Your price offer must be valid for 120 calendar days.
- Award will be made to the Lowest Calculated Responsive Bid (LCRB) that is the most advantageous to the government subject to post evaluation by the BAC.
- Submit Omnibus Sworn Statement duly notarized, together with your bid.
- The government reserves the right to reject any or all bids, declare a failure of bidding or not award the contract based on RA 9184.
- Electronic submission and receipt of bids is not available pending compliance with GPPB Resolutions.

SGD

ATTY. MA. CHAT H. DELIMA-CORDERO
City Gov't Dept. Head I-OHRM / BAC Chairman
BIDS & AWARDS COMMITTEE